

Docket # 6524/PCT

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

MARIO GIONI CHIOCCHETTI ET AL

U.S. Serial No. 10/533,233

Group Art Unit 3723

Filed: April 29, 2005

SHARPENING UNIT AND CUTTING MACHINE COMPRISING AT LEAST ONE BLADE AND
SAID SHARPENING UNITCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment / ~~a response~~ in the above-
identified application.

 No additional fee is required.
 X An additional fee is required as calculated below -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	<u>Small Entity</u> Addnl. Rate Fee	<u>Other Than A Small Entity</u> Addnl. Rate Fee
Total	<u>42</u>	Minus * <u>33</u>	<u>9</u>	x \$ <u>25</u> \$ <u> </u>	x\$ <u>50</u> \$ <u>450.00</u>
Indep	<u>01</u>	Minus * <u>03</u>	<u>0</u>	x \$ <u>100</u> \$ <u> </u>	x\$ <u>200</u> \$ <u>0.00</u>
First Presentation of Mul Dep Claim.....				x \$ <u>180</u> \$ <u> </u>	x\$ <u>360</u> \$ <u>0.00</u>
Total Additional Fee.....\$ <u> </u>				 \$ <u>450.00</u>

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number of claims filed originally or highest number found from equivalent box of a prior amendment.

 This response is being filed within the period for response.

 Applicant(s) hereby petition for an extension from the date
of the Examiner's Action as follows:

 First-Month Extension..... \$ 60.00 / \$ 120.00
 Second-Month Extension..... \$ 225.00 / \$ 450.00
 Third-Month Extension..... \$ 510.00 / \$ 1020.00

 Small entity status of this application has been established.

A Check in the amount of \$ 450.00 is attached hereto. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 02-3690 of the undersigned attorney. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: October 14, 2005
(703) 684-6885By Mary J. Breiner
Mary J. Breiner, Reg. No. 33,161
Attorney of Record

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"PATENT APPLICATION"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



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SHARPENING UNIT AND CUTTING
MACHINE COMPRISING AT LEAST ONE
BLADE AND SAID SHARPENING UNIT

- - - - -
Alexandria, Virginia
October 14, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

PRELIMINARY AMENDMENT

Dear Sir:

The present application is the National phase
filing based on International Application No.
PCT/IT03/000662 filed October 27, 2003. Prior to action by
the Examiner in the captioned application, please amend the
application as set forth below.

10/17/2005 JADD01 00000103 10533233
01 FC:1202 450.00 OP